

APPEARANCE

JD-CL-12 Rev. 12-21

P.B. §§ 3-1 through 3-12, 10-13, 25-6A, 25a-2, 25a-3

**This form is available
in other language(s).**STATE OF CONNECTICUT
SUPERIOR COURT

www.jud.ct.gov

**There are instructions and important notices on page 2 (the back) of this form.
Read page 2 before filling out this form.**

Return date (For Civil/Family cases)

June 27, 2023

Docket Number

HHD-CV-23-6171860-8

☐ I am filing this appearance to let the court and all attorneys and self-represented parties of record know that I have changed my address. My new address is below.**Name of case** (Full name of first Plaintiff v. Full name of first Defendant) Note: In Criminal/Motor Vehicle cases, the Plaintiff is The State of Connecticut**Town of New Canaan v. State of Connecticut Department of Housing**☐ Housing
Session District ☒ Judicial
Area ☐ Geographic
Area

Address of court (Number, street, town and zip code)

90 Washington Street, Hartford, CT 06106

Scheduled court date (Criminal/Motor Vehicle cases only)

N/A

Enter the Appearance of

Name (Your name or name of official, firm, professional corporation, or individual attorney)

Alter & Pearson, LLC

Juris number (For attorney/law firm)

403940

Mailing address

701 Hebron Avenue

Post Office box number

P.O. Box 1530

Telephone number (Area code first)

860.652.4020

City/town

Glastonbury

State

CT

Zip code

06033

Fax number

860.652.4022

E-mail address

csmith@alterpearson.com

in the case named above for: (Select one of the following parties. See descriptions/notes on page 2 of this form.)

PLAINTIFF

- ☐ The Plaintiff.
☐ All Plaintiffs.
☐ The following Plaintiff(s) only:

DEFENDANT

- ☐ The Defendant.
☐ All Defendants.
☐ The following Defendant(s) only:

☒ Other (Specify): Movant to Intervene, Hill Street-72 LLC

☐ This is a **Family Matters** case (such as divorce, custody, or child support). My appearance is for: (Select one or both)
☐ matters in the Family Division of the Superior Court ☐ Title IV-D Child Support matters

☐ This is a **Criminal/Motor Vehicle** case, and I am filing this appearance as ☐ a Public Defender or ☐ Assigned Counsel
☐ This appearance is for the purpose of a bail hearing only.
☐ This appearance is for the purpose of alternative arraignment proceedings only. (Special Public Defender)

If an appearance by other counsel or self-represented party is on file for this party/parties, select one option below:

1. ☐ This appearance is in place of the appearance of: _____
 Name and Juris Number (if applicable) to be replaced
2. ☐ This appearance is in addition to an appearance already on file.

I agree that documents can be delivered (served) to me electronically in this case. (Practice Book Sec. 10-13) ☒ Yes ☐ No

Signed (Individual attorney or self-represented party)

Name of person signing at left (Print or type)

Christopher J. Smith; Juris No. 302084

Date signed

8/15/2023

Certification

I certify that a copy of this document was or will immediately be mailed or delivered electronically or non-electronically on (date) 8/15/2023 to all attorneys and self-represented parties of record and that written consent for electronic delivery was received from all attorneys and self-represented parties of record who received or will immediately be receiving electronic delivery.

Name and address of each party and attorney that copy was or will be mailed or delivered to:

- Nicholas Bamonte, Berchem Moses, 1221 Post Road East, Westport, CT 06880; nbamonte@berchemmoses.com. for Plaintiff.
- Vianca Tari Mallick, AG-Transportation, 165 Capitol Avenue, 5th Floor, Hartford, CT 06106; vianca.mallick@ct.gov; for Defendant.
- Timothy S. Hollister, Hinckley, Allen & Synder, LLP, 20 Church Street, 18th Floor, Hartford, CT 06103; thollister@hinckleyallen.com; for Movants to Intervene, 751 Weed Street, LLC; W.E. Partners, LLC; and 51 Main Street, LLC.

*If necessary, attach additional sheet or sheets with name and address which the copy was or will be mailed or delivered to.

Signed (Signature of filer)

Print or type name of person signing

Christopher J. Smith; Juris No. 302084

Date signed

8/15/2023

FOR COURT USE ONLY**FILED**

AUG 15 2023

HARTFORD J.

Print Form

Page 1 of 2

Reset Form